

Who are we?



Pieter Hemels Ftrprf



Anne Clerx
Ftrprf, project manager EARS



About you

Who are you and what is your favourite social media platform?



Agenda

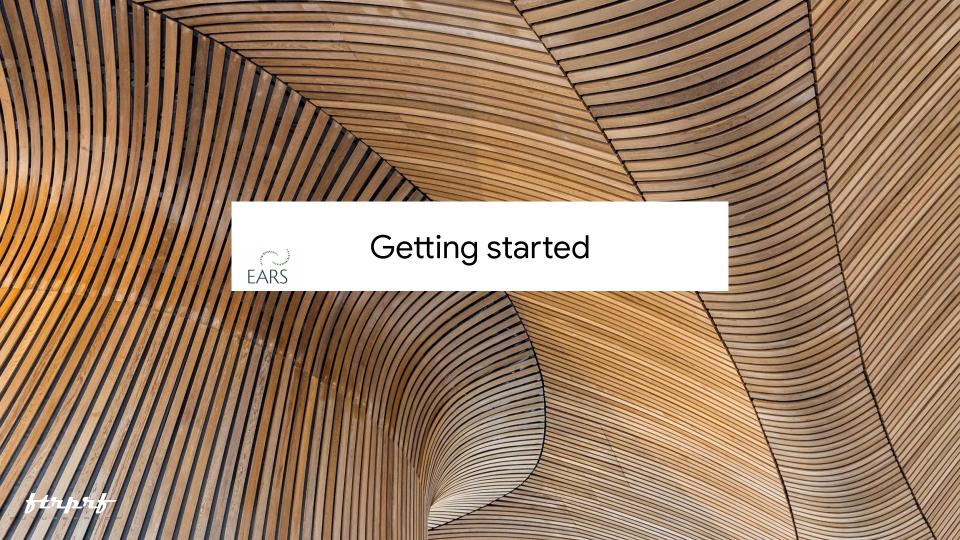
- 1. Getting started
- 2. Reaching your audience
- 3. Creating content
- 4. Tips & tricks
- 5. Using EARS



2 objectives

- 1. You are a very influential reporter, when you know how
- 2. When it comes to religion, EARS has wonderful tools for you





Ask whatever you want: let's have a conversation!

Getting started

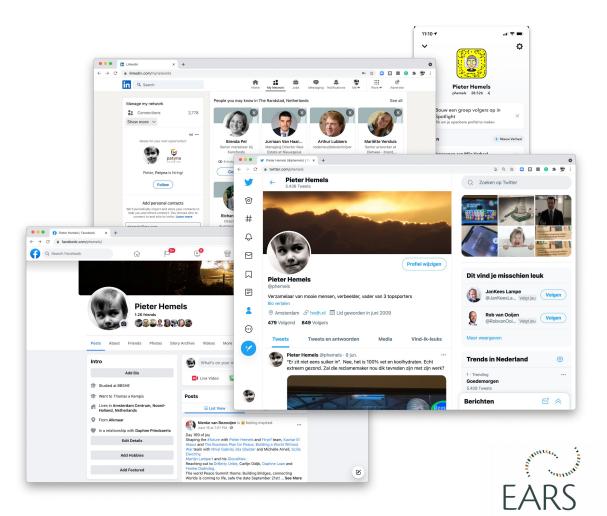
If you have any questions, feel free to ask or put them in the chat

Please mute your microphone when you're not speaking





Reaching your audience



You can build your own network

Reaching your audience

Make a list of people of interest, and actively connect with them

Make it part of your daily routine



Who would you like to connect with?





What would you like to share?

Creating content

Find the core. Make it small, compact, understandable, accessible

Authenticity is key



"

John telephoned to say that he can't make the meeting at 3PM. I understood that Petra doesn't mind making it later, or even tomorrow, as long its before 10.30. Rokesh sent a mail yesterday that they won't return from SME training in Singapore tomorrow, end of day. The restaurant is booked for tomorrow, but free on Thursday. So, Thursday at 11.00 looks to be a good time. Is that OK for you?



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- Can we reschedule today's meeting to Thursday at 11:00? This is most convenient for John and Petra, and allows Rokesh to join too

OK for you?

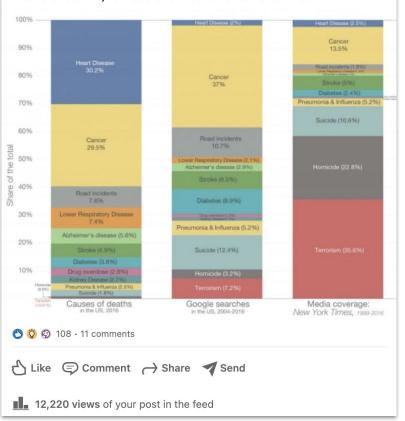
Creating content





Fascinerende grafiek: waar mensen aan overlijden, wat ze op Google zoeken en waar de (VS) media over schrijft. Opvallend: we gaan dood aan hartziektes maar lezen daar vrijwel niet over en vice versa voor terrorisme.

. . .







product van mijn fantasie. Eerlijk gezegd weet ik niet of er een Albert Jan werkt en of de secretaresse inmiddels een andere baan heeft gevonden.







Inclusie. Wat doen we er toch veel aan. Langdurig werklozen moeten iedere dag solliciteren, een eigen huis moet je opeten als bijstandtrekker, we zitten er bovenop om zé aan het werk te krijgen. Kunnen we er eigenlijk wel ...see more

. . .



We zoeken meer naar bitterballen dan naar inclusie

Als je op Google Trends zoekt naar de interesse in 'inclusie', zie je die afgelopen jaren stevig toenemen. En dat is goed nieuws. Om dat goede nieuws echter wat te temperen: de interesse in 'bitterbal' is bijna twee keer zo hard gestegen.

Vorige week kwam Ineke langs, Geniaal leuk mens, Universitaire opleiding, veel ervaring, midden 50, goede schrijver. Ze vertelde dat ze een tijdje geleden haar baan kwijtgeraakt was bij een reorganisatie. Terwijl ze druk op zoek was naar een nieuwe baan, werd ze ziek, Chronisch ziek (het viel ons al op dat ze slecht ter been was, mede door haar geinige gekleurde wandelstok). Dagelijks solliciterend kwam ze na twee jaar in de bijstand. En omdat ze in de jaren '90 een appartementje gekocht had, werd haar uitkering (940 euro per maand) geen uitkering, maar een lening. Waardoor haar schuld iedere maand groeit tot hopeloze proporties zonder uitweg. Haar beperkingen (zowel de chronische ziekte als haar onhebbelijkheid dat ze ouder dan 50 is) maken haar nagenoeg kansloos op de arbeidsmarkt. Haar universitaire titel, jarenlange ervaring, tomeloze inzet en geinige wandelstok ten spijt.

Het aantal vergaderingen over inclusie groeit. Het aantal mensen met een afstand tot de arbeidsmarkt ook. Het aantal Inekes in Nederland stijgt. Het aantal vergaderingen over Inekes ook. We hebben eigenlijk één vraag aan je, als werkgever: hoeveel Inekes ga jij volgende week aannemen?













47,721 views of your post in the feed





Sinds kort zit ik in het bestuur van Kansfonds. Om meer gevoel te krijgen bij hun werk, mocht ik gisteren een aantal mensen bezoeken die door Kansfonds gesteund worden. Dit is mijn ervaring.

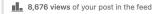
•••

Of je nu boswachter, timmerman, brombeer, dakloze, zwanger, blank, dom, scheel of raar bent: ieder mens telt. Het lijkt logisch en het is het ook. De praktijk is wat weerbarstiger.











Creating content

How	What
For what purpose	Why





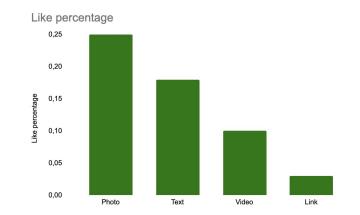
Use images: a social media post with a picture is **10X** more likely to get engagement

Limit links: platforms would like to keep users on their platform

Ask questions or pose dilemmas in text to stimulate engagement

Tips & tricks

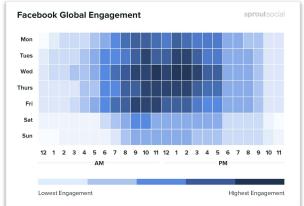
Use hashtags to reach an audience beyond your followers, but make sure they are relevant

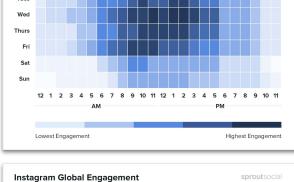


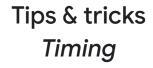


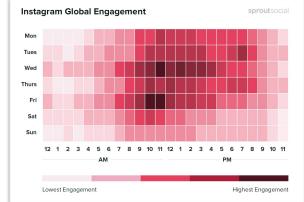
What is the best time to post?

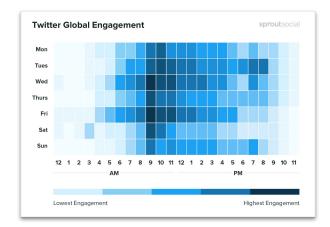


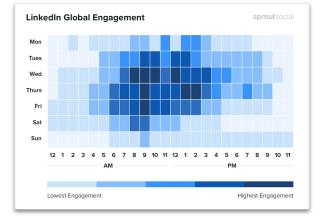














LinkedIn: comments are valued most, because they generate engagement and discussion. Comments invite more comments, from relevant people. If posts do well in the first hour after posting, they will be 'pushed' and do well for a longer period of time.

Tips & tricks Impact

Facebook: *shares* are valued most, because they show commitment

So, having a strong and engaged community will improve your reach

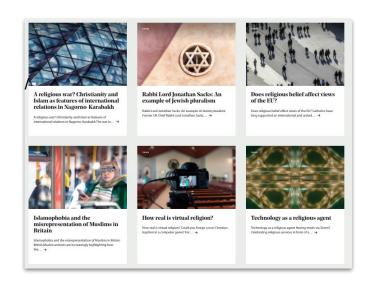
Algorithms, algorithms





Using EARS Articles

We publish 3-5 articles every week on <u>ears.eu</u> and on <u>Facebook</u> and <u>LinkedIn</u>





Using EARS Articles

The EARS articles:

- Are written by analysts across Europe
- Relate to various topics in the field of religion and society
- Are accessible and relevant











Using EARS Articles

Our articles can help you to:

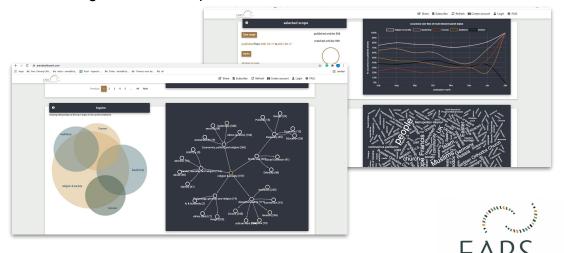
- Get new insights from across Europe
- Make knowledge in the field of religion accessible to your audience
- Support research or opinions on topics relating to religion



Using EARS Dashboard

The dashboard (earsdashboard.com) is:

- A database containing a constantly growing number of summarized articles (10,000+) in mainstream media with a link to religion
- Kept up-to-date by a team of 24 analysts from across Europe
- A tool to analyze current trends and developments in the field of religion and society



Using EARS Dashboard

The dashboard can help you to:

- Discover trends across Europe
- Determine what is currently most relevant to your audience
- Find interesting sources from all over Europe to refer to



Using EARS Dashboard

Creating an account allows you to:

- Expand your search scope
- Use advanced search criteria
- Receive weekly updates on your topics of interest



Your turn



I have written a new article for The European Academy on Religion and Society (EARS) and it was published last week! It is part of our series on the role of religion in education across Europe. The article considers how Religious Education (RE) is taught in schools across the United Kingdom (UK). It is part of the basic curriculum but not part of the national curriculum. My article dives into how Religious Education varies across nations in the UK, funding across these nations, and recent developments. For instance, the population is becoming more and more diverse and engaged with a globalised world. This has led to key issues being revisited, such as the daily act of collective worship. But while the reforms being proposed in the UK do recognise diversity and take it into account, they do not offer a full break from the interest of various faith groups, including the Church of England. Read more in my article!



Religious education in a changing world

Reading time: 5 minutes Religious education in a changing world In the 1940s, Britain was a... →





With an increasingly diverse population, the role of #Religious #Education is changing across the UK. Despite this, faith groups still affect the subject at #schools. Read more in my recent article!

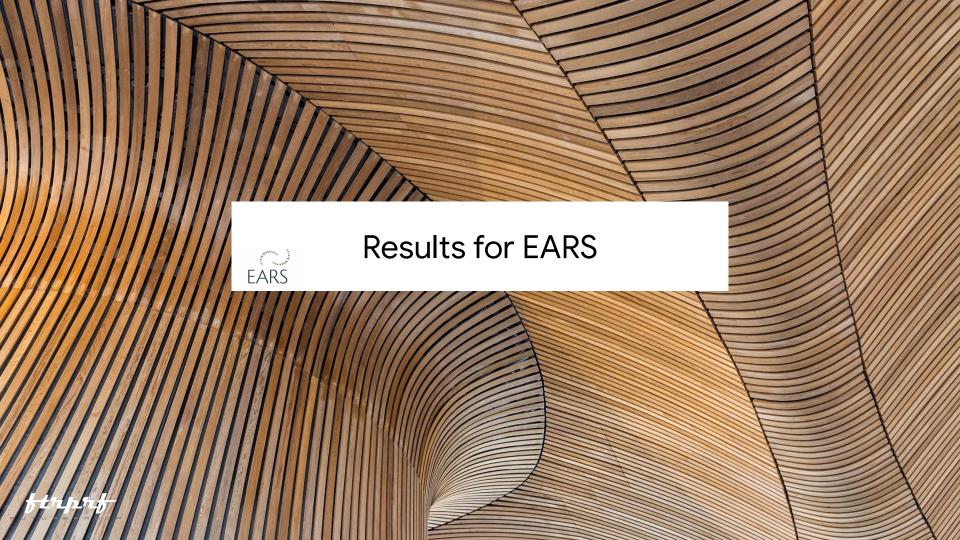
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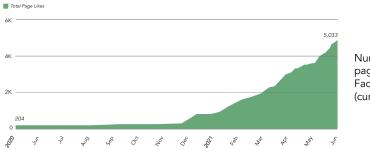


Religious education in a changing world

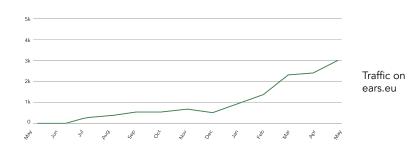
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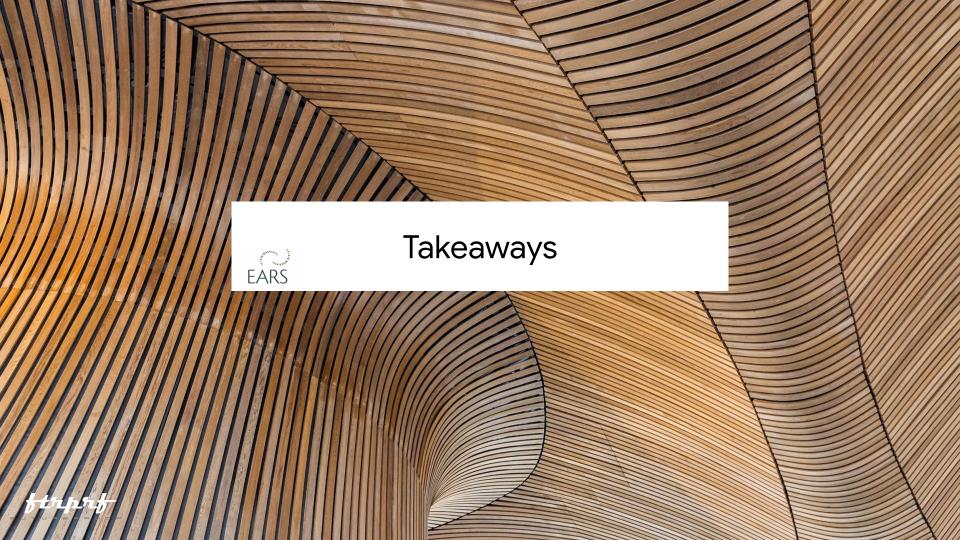












You can build your own network

Key takeaways

The key to a strong message is finding the **core**

Timing, hashtags, and images all contribute to greater reach

The EARS materials can help you to reach your audience



Any questions? Please feel free to get in touch

Contact

EARS <u>info@ears.eu</u>

Pieter Hemels <u>pieter@ftrprf.com</u>

Anne Clerx <u>anne@ftrprf.com</u>



